

## JEREMIAH 1:5

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Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, *and* I ordained thee a prophet unto the nations.

Galatians 1:15

But when it pleased God, who **separated me from my mother's womb, and called me by his grace,**

separated him hereunto from his mother's womb: the change that was wrought in him was in pursuance of a divine purpose concerning him, whereby he was appointed to be a Christian and an apostle, before he came into the world, or had done either good or evil.

**“Before I formed thee in the belly.” I approved of thee** (as one fit for the prophetic office),” and before thou camest forth from the womb” I made thee holy (dedicated thee to holy uses); I have appointed thee (now by this public call to be) “a prophet unto the nations.”

**Before** - H2962 - *ṭerem* - From an unused root apparently meaning to *interrupt* or *suspend*; properly *non-occurrence*; used adverbially *not yet* or *before*: - before, ere, not yet.

**Formed** H3335 - *yātsar* - probably identical with H3334 (through the *squeezing* into shape); (compare H3331); to *mould* into a form; especially as a *potter*; figuratively to *determine* (that is, form a resolution): - X earthen, fashion, form, frame, make (-r), potter, purpose.

**Belly** H990 - *beṭen* - From an unused root probably meaning to *be hollow*; the *belly*, especially the *womb*; also the *bosom* or *body* of anything: - belly, body, + as they be born, + within, womb.

**Knew** - H3045 - *yāda'* - A primitive root; to *know* (properly to ascertain by *seeing*); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including *observation*, *care*, *recognition*; and causatively *instruction*, *designation*, *punishment*, etc.): - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, for a certainty, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to, let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make,

make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot.

**Camest forth - H3318 - yâtsâ'** - A primitive root; to go (causatively *bring*) out, in a great variety of applications, literally and figuratively, direct and proximate: - X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart (-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

**Out of - H4480 - min minnîy minnéy** - For H4482; properly a *part* of; hence (prepositionally), *from* or *out of* in many senses: - above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

**Womb H7358 - rechem** - the *womb* - matrix, womb

**sanctified H6942 - qâdash** - A primitive root; to be (causatively *make, pronounce* or *observe* as) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

**Ordained - H5414 - nâthan** - A primitive root; to *give*, used with great latitude of application (*put, make, etc.*): - add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit consider, count, + cry, deliver (up), direct, distribute do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send

(out), set (forth), shew, shoot forth (up). + sing, + slander, strike, [sub-] mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, X willingly, + withdraw, + would (to) God, yield.

**Prophet - H5030 - nábîy'** - a *prophet* or (generally) *inspired* man: - prophecy, that prophesy, prophet.

**Nations - H1471 - gôy gôy** - a foreign *nation*; hence a *Gentile*; also (figuratively) a *troop* of animals, or a *flight* of locusts: - Gentile, heathen, nation, people.

**Unto the nations** - The privileges contained in this verse are so great as in their full sense to be true only of Christ Himself, while to Jeremiah they belong as being in so many particulars a type of Christ.