

Old Testament and New Testament Proof the LORD Has a Triune Nature

(For Those Who Claim to Believe Both the Old Testament and New Testament)

by Chaplain Frank Wm. Nagy

Is 54:14 “In **righteousness** shall you be established, far from oppression and **terror**. You shall not **fear**. It shall not come near you. ¹⁵ Know they shall surely gather, but not by Me. **Whoever gathers against you shall fall for your sake....**¹⁷ No weapon formed against you shall **prosper**. You shall **condemn every tongue rising against you in judgment**. This is the heritage of the **servants** of **the LORD**. Their **righteousness** is from Me,” says **the LORD**.

In the Heritage of Is 54, Jesus Promises the Same Personal Support for His Disciples

Mt 10:16 “Behold, I send you forth as sheep in the midst of wolves: So be wise as serpents, yet harmless as doves. ¹⁷ But beware of men: They will deliver you up to the councils. They will scourge you in their synagogues. ¹⁸ And ***you shall be brought before governors and kings*** for my sake, for a testimony against them and the Gentiles. ¹⁹ But when they deliver you up, take no thought how or what you shall speak: for it shall be given you in that same hour what you shall speak. ²⁰ For it is not you that speak, but **the Spirit of your Father**, which speaks in you.”

Mk 13:9 “Take heed to yourselves: for they shall deliver you up to councils; and in the synagogues you shall be beaten. ***You shall be brought before rulers and kings*** for my sake, for a testimony against them. ¹⁰ For the gospel must first be published among all nations. ¹¹ But when they shall lead you and deliver you up take no thought beforehand what you shall speak. Neither should you premeditate, but whatever shall be given you in that hour, speak that: for it is not you that speak, but **the Holy Ghost**.”

x

Lk 12:11 “***When they bring you unto the synagogues, and unto magistrates, and powers,*** take no thought how or what thing you shall answer, or what you shall say: ¹² For **the Holy Ghost** shall teach you in the same hour what you ought to say.”

Lk 21:12 “...***They shall lay their hands upon you to persecute you, delivering you up to synagogues and to prisons, bringing you before kings and rulers*** for my Name's sake. 13 It shall be for a testimony. 14 Settle it in your hearts, not to meditate what you shall answer. 15 ***I*** will give you a mouth and **wisdom** all your ***adversaries*** shall not be able to gainsay or resist.”

(We cannot help but note, as Jesus gave this promise several times to his people, he made slight changes in how he told them. As a result, over time, Jesus expressed ***that the whole Godhead: Father, Son and Holy Ghost***, is involved in the support of the ***accused*** disciple.)

The editor Experienced This Same Support, When “Brought Before a Magistrate”

After the fall of the Soviet Union, in May of 1998, I took an evangelistic trip to Siberia, Russia. I was arrested there, due to a Visa mix up. The Russian Consulate made an error with my credentials, having me staying in Moscow instead of going on to Nova-Sibirsk.

In the interest of good relations, I wanted to address the judge in a formal way, but had no practice saying “hello,” as it is one of the most difficult Russian words for a foreigner to pronounce. (We had been using “*prevette*” the Russian equivalent for “hi.”) I determined I would use the formal address, out of respect for the magistrate, even if I crucified the pronunciation.

When the time came, so did the word. I turned to my Christian translator in wonder, “I said that correctly, didn’t I?”

“You said it perfectly,” he assured me.

God had given me the Russian word to speak, I also said something that would have gently corrected him if it were a governmental scam to get fines out of hapless tourists: “Isn’t it a shame we are here wasting your time and mine over such a little fine, when I could have been spending my American tourist dollars to benefit your people and gain your government greater tax revenues.”